



## OUTSTANDING YOUNG ENGINEER OF THE YEAR AWARD NOMINATION FORM

Presented By The  
**DALLAS BRANCH – AMERICAN SOCIETY OF CIVIL ENGINEERS**

*This award recognizes young engineers who have made outstanding contributions to the civil engineering profession and their communities during the early years of their careers.*

Nominations must be made using this form. The form should be typed or filled out electronically, and all supporting biographical information should be attached and coded by the section number and title it supports, following the evaluation criteria described below. Nominees must be:

- 35 years of age or younger as of December 31, 2024,
- a licensed professional engineer (P.E.) or engineer-in-training (E.I.T.),
- a graduate of an ABET accredited engineering school and
- a member of ASCE, or willing to become a member upon selection.

Name of Nominee: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Company Address: \_\_\_\_\_  
 Company Phone No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Home Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
 P.E. or E.I.T. License Number(s) and State(s) \_\_\_\_\_  
 Is the Nominee an ASCE Member? Yes \_\_\_ No \_\_\_  
 If not, please indicate their willing to becoming a member upon selection: Yes \_\_\_ No \_\_\_  
 Nominator: \_\_\_\_\_ Phone No. \_\_\_\_\_ E-Mail: \_\_\_\_\_

The ASCE Honors Committee makes the selection of the recipient based on the following Evaluation Criteria:

- |  |            |
|--|------------|
| <b>1. Educational and Collegiate Achievements</b>  | <b>12%</b> |
| Include undergraduate and advanced degrees (give date, major, and institution for each), honorary societies (give society and office held), scholastic awards, organizations (give name of organization and office held), and other activities |            |
| <b>2. Professional Society Activities (National, State and Chapter levels)</b>   | <b>25%</b> |
| List offices held, committee assignments, and awards at each level   |            |
| <b>3. Civic and Humanitarian Activities</b>  | <b>14%</b> |
| List offices held and committee assignments  |            |
| <b>4. Continuing Competence</b>  | <b>12%</b> |
| List graduate studies (give course and date), short courses and seminars, and papers published (give article, journal and date)  |            |
| <b>5. Engineering Achievements</b>   | <b>25%</b> |
| Include current position (title, company, or institution), responsibilities (number of subordinates, annual budget), accountability (Position, function, nature of challenge), patents applied for, and awards                                 |            |
| <b>6. Professional Experience</b>  | <b>12%</b> |
| Include dates of employment, employer/location, description of duties  |            |

**Total 100%**

**Nomination submittals are due to the e-mail address below by FRIDAY, December 13, 2024**

Reece Taylor, PE  
ASCE Honors Chair  
Email: [rtaylor@braunintertec.com](mailto:rtaylor@braunintertec.com)