



## OUTSTANDING ENGINEER OF THE YEAR AWARD NOMINATION FORM

Presented By The  
DALLAS BRANCH – AMERICAN SOCIETY OF CIVIL ENGINEERS

*This award recognizes established engineers who have made outstanding contributions to the civil engineering profession, the public welfare, and humankind.*

Nominations must be made using this form. The form should be typed or filled out electronically, and all supporting biographical information should be attached and coded by the section number and title it supports, following the evaluation criteria described below.

Name of Nominee: \_\_\_\_\_ Title: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
Company Phone No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
P.E. License Number(s) and State(s) \_\_\_\_\_  
Is the Nominee an ASCE Member? Yes \_\_\_ No \_\_\_  
If not, please indicate their willing to becoming a member upon selection: Yes \_\_\_ No \_\_\_  
Nominator: \_\_\_\_\_ Phone No. \_\_\_\_\_ E-Mail: \_\_\_\_\_

The ASCE Honors Committee makes the selection of the recipient based on the following Evaluation Criteria:

- |   |            |
|---|------------|
| <b>1. P.E. Licensed in the State of Texas (mandatory)</b>   | <b>5%</b>  |
| List other licenses (no more than five)   |            |
| <b>2. Education</b>   | <b>10%</b> |
| Include undergraduate and advanced degrees (give date, major, institution and its location for each)  |            |
| <b>3. Professional &amp; Technical Society Activities (National, State and Chapter levels)</b>  | <b>25%</b> |
| List offices held, committee assignments, awards at each level, and other professional activities (indicate time spent on furthering the engineering profession)  |            |
| <b>4. Engineering Achievements</b>  | <b>25%</b> |
| Include current position (title, company, or institution), responsibilities (number of subordinates, annual budget), accountability (position, function, nature of challenge), and up to 10 projects of eminent engineering, giving name of project, statement of significance, your responsibility and the dates. Include dates of previous employment, employer/location, description of duties |            |
| <b>5. Honors and/or Awards</b>  | <b>10%</b> |
| List any honors and/or awards you received (technical, professional, governmental, educational and civic)   |            |
| <b>6. Publications, Papers, Presentations &amp; Patents (Technical &amp; Non-technical)</b>   | <b>10%</b> |
| List dates, title, authors, publications, papers published (give article, journal and date), presentations made & patents held  |            |
| <b>7. Civic, Humanitarian &amp; Social Activities</b>   | <b>15%</b> |
| Your service to the community and for the benefit of the humankind. List offices held and committee assignments. Also list support of unusual or interesting activities, such as the arts, sports, etc.   |            |

**Total 100%**

**Nomination submittals are due to the e-mail address below by FRIDAY, December 13, 2024**

Reece Taylor, PE  
ASCE Honors Chair  
Email: [rtaylor@braunintertec.com](mailto:rtaylor@braunintertec.com)