

# DALLAS OUTSTANDING YOUNG ENGINEER OF THE YEAR AWARD

## Presented By The DALLAS BRANCH - AMERICAN SOCIETY OF CIVIL ENGINEERS

*This award recognizes young engineers who have made outstanding contributions to the civil engineering profession and their communities during the early years of their careers.*

### NOMINATION FORM

Name of Nominee: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Company Phone No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_

P.E. License Number and State: \_\_\_\_\_ or, E.I.T. (State) \_\_\_\_\_

Nominator: \_\_\_\_\_ Phone No. (w) \_\_\_\_\_ E-mail: \_\_\_\_\_

#### **Minimum Requirements**

1. Age - 35 or younger as of January 1, 2016.
2. Licensed professional engineer or E.I.T. ; graduate of an ABET accredited engineering school
3. ASCE member\*.

\* If not a member, please indicate if willing to becoming a member upon selection: Yes \_\_\_\_\_ No \_\_\_\_\_ Already a member \_\_\_\_\_

*The ASCE J qpptu Committee makes the selection of the recipient based on the following Evaluation Criteria:*

1. **Educational and Collegiate Achievements 12%**  
Include undergraduate and advanced degrees (give date, major, and institution for each), honorary societies (give society and office held), scholastic awards, organizations (give name of organization and office held), and other activities
  2. **Professional Society Activities 25%**  
(National, State and Chapter levels): List offices held, committee assignments, and awards at each level
  3. **Civic and Humanitarian Activities 14%**  
List offices held and committee assignments
  4. **Continuing Competence 12%**  
List graduate studies (give course and date), short courses and seminars, and papers published (give article, journal and date)
  5. **Engineering Achievements 25%**  
Include current position (title, company, or institution), responsibilities (number of subordinates, annual budget), accountability (position, function, nature of challenge), patents applied for, and awards
  6. **Professional Experience 12%**  
Include dates of employment, employer/location, description of duties
- Total 100%**

#### **Nomination Format:**

Nominations must be made using this form. The form should be typed or filled out electronically, and all supporting biographical information should be attached and coded by the section number and title it supports, following the above criteria.

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**Deadline: Nomination submittals are due at the address below by FRIDAY, POXEMBER 18, 2016**

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